

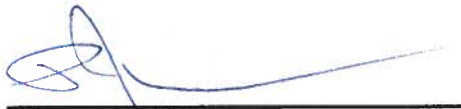
BEFORE
THE PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA
DOCKET NO. 2011-294-C

IN RE:

| | | |
|--|---|-----------------------|
| Application of Budget Prepay, Incorporated d/b/a |) | |
| Budget Phone for Designation as a Non-Rural |) | CERTIFICATE OF |
| Wireless Eligible Telecommunications Carrier |) | SERVICE |

This is to certify that I, Pamela J. McMullan, have this date served one (1) copy of the **DIRECT TESTIMONY OF CHRISTOPHER J. ROZYCKI** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

John J. Pringle, Jr., Esquire
Shaun C. Blake, Esquire
Ellis, Lawhorne & Sims, P.A.
Post Office Box 2285
Columbia, SC 29202



Pamela J. McMullan

September 28, 2011
Columbia, South Carolina